



County Hall
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AGENDA

Committee	APPOINTMENTS COMMITTEE - ASSISTANT DIRECTOR, EDUCATION AND INCLUSION
Date and Time of Meeting	TUESDAY, 21 NOVEMBER 2023, 11.30 AM
Venue	LEADERS CONFERENCE ROOM - LEVEL 5, COUNTY HALL, ATLANTIC WHARF, CARDIFF
Membership	Councillors Merry, Hopkins, Lister, Melbourne and Moultrie

1 Election of Chair

To elect a Chairperson for the meeting.

2 Apologies for Absence

To receive apologies for absence.

3 Declarations of Interest

To receive any declarations of interest in accordance with the Members' Code of Conduct.

4 Terms of Reference

To discharge the functions of the authority in respect of the appointment and dismissal of Chief Officers and Deputy Chief Officers (as defined in the Local Authorities (Standing Orders) (Wales) Regulations 2006) and the statutory Head of Democratic Services, in accordance with the Employment Procedure Rules and any other relevant Council policies and procedures.

5 Exclusion of the Public

Information included in the following item is not for publication by virtue of paragraphs 12 and 13 of Part 4, Schedule 12A of the Local Government Act 1972

6 Appointment of Assistant Director - Education and Inclusion (Pages 3 - 378)

To consider the longlisting of candidates for the appointment of Assistant Director - Education and Inclusion

7 Date of next meeting

18 December 2023 at 2.00 pm (shortlisting)

D Marles

Interim Monitoring Officer

Date: Wednesday, 15 November 2023

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